

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: February 25, 2005

MORTGAGORS: Jenifer Galow and Shane Hildahl, both single.

MORTGAGEE: First Mortgage Solutions.

DATE AND PLACE OF RECORDING: Recorded March 1, 2005, Chippewa County Recorder, Document No. A000264376.

ASSIGNMENTS OF MORTGAGE:

Assigned to: U.S. Bank, N.A., Dated: February 25, 2005, Recorded: March 1, 2005, Document No. A000264377.

TRANSACTION AGENT: NONE

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: First Mortgage Solutions

RESIDENTIAL MORTGAGE SERVICER: U.S. Bank Home Mortgage

MORTGAGED PROPERTY ADDRESS: 4055 100th Street Southeast, Maynard, MN 56260

TAX PARCEL I.D. #: 041024301

LEGAL DESCRIPTION OF PROPERTY:

That part of the South Half of the Southeast Quarter (S1/2SE1/4) of Section Two (2), Township One Hundred Sixteen (116) North, Range Thirty-nine (39) West, Chippewa County, Minnesota, described as follows:

commencing at the Southeast corner of said Section Two (2); thence North 00 degrees 32 minutes 42 seconds West, assumed bearing along the East line of said section, a distance of 1060.30 feet to the point of beginning of the tract to be described; thence continuing North 00 degrees 32 minutes 42 seconds West a distance of 267.00 feet to the Northeast corner of the South Half of the Southeast Quarter (S1/2SE1/4) of said section; thence South 89 degrees 58 minutes 11 seconds West, along the North line of the said South Half of the Southeast Quarter (S1/2SE1/4), a distance of 2653.69 feet to a point of the West line of the Southeast Quarter (SE1/4) of said section; thence South 01 degrees 03 minutes 24 seconds East, along said West line, a distance of 181.07 feet; thence South 67 degrees 49 minutes 26 seconds East, a distance of 375.06 feet; thence South 00 degrees 20 minutes 14 seconds East a distance of 522.33 feet; thence South 01 degrees 03 minutes 45 seconds West a distance of 481.00 feet to a point on the South line of said Section Two (2); thence North 90 degrees 00 minutes 00 seconds East, along said South line, a distance of 248.10 feet; thence North 11 degrees 52 minutes 30 seconds East a distance of 354.00 feet; thence North 07 degrees 35 minutes 35 seconds East a distance of 136.00 feet; thence South 89 degrees 56 minutes 44 seconds West a distance of 300.00 feet; thence North 00 degrees 20 minutes 14 seconds West a distance of 514.95 feet; thence South 76 degrees 15 minutes 10 seconds East a distance of 79.07 feet; thence North 87 degrees 06 minutes 50 seconds East a distance of 530.90 feet; thence South 62 degrees 04 minutes 50 seconds East a distance of 200.00 feet; thence South 82 degrees 40 minutes 35 seconds East a distance of 500.10 feet; thence North 60 degrees 36 minutes 00 seconds East a distance of 380.00 feet; thence North 87 degrees 39 minutes 00 seconds East a distance of 665.25 feet to the point of beginning. Said tract contains 24.33 acres more or less and is subject to any easements of record, including an existing road right of way over the southerly portion thereof and an existing road right of way over the westerly portion thereof.

COUNTY IN WHICH PROPERTY IS LOCATED: Chippewa

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$60,976.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$60,034.86

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/ Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: May 6, 2010 at 11:00 AM

PLACE OF SALE: Sheriff's Office, Chippewa County Courthouse, Front Entrance, Montevideo, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs

and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on November 8, 2010.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: March 2, 2010.

U.S. Bank, N.A.

Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.

/s/ Paul A. Weingarden Attorneys for Mortgagee/Assignee of Mortgagee

4500 Park Glen Road #300 Minneapolis, MN 55416 (952) 925-6888

19-741 7810434550

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

(March 11, 18, 25 April 1, 8, 15, 2010)

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

Pursuant to the provisions of Minnesota Statutes 580.07, the foregoing foreclosure sale is postponed until June 17, 2010 at 11:00 am at the Sheriff's Office, Chippewa County Courthouse, Front Entrance, Montevideo, MN, in said county and state.

Dated: May 10, 2010.

U.S. Bank, N.A.

Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.

/s/ Paul A. Weingarden Attorneys for Mortgagee/Assignee of Mortgagee

4500 Park Glen Road #300 Minneapolis, MN 55416 (952) 925-6888

19-741 7810434550

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

(May 13, 2010)

NOTICE OF CANCELLATION OF CONTRACT FOR DEED YOU ARE NOTIFIED:

1. Default has occurred in the Contract for Deed ("Contract") dated July 19, 2006, filed for record on August 16, 2006, and recorded as Document Number A000269435, in the office of the county recorder of Chippewa County, Minnesota, in which Corey K. Haukos, single as Seller, sold to Patrick James Goupil and Matrissa A. Goupil, as Purchasers, said contract having been effectively canceled and nullified by Sheriff's Certificate of Sale dated August 14, 2008, filed for record on August 22, 2008, and recorded at Document Number A000275881, in the office of the Chippewa County Recorder, and as the same was reinstated, ratified, confirmed and reestablished by the certain Extension Agreement by and between Citizens State Bank of Clara City, as successor in interest to Corey K. Haukos, and Patrick J. Goupil and Matrissa A. Goupil, said Extension Agreement dated March 6, 2009, filed for record on April 23, 2009, and recorded as Document Number A000277690, in the office of the Chippewa County Recorder, the real property conveyed in said documents being located in Chippewa County, Minnesota, legally described as follows: Lot Five (5), in Block Two (2), "Whitmore's First Addition to Montevideo", Minnesota, according to the duly recorded plat thereof on file and of record in the office of the register of deeds in and for Chippewa County, Minnesota, AND A Tract of land located in Lots Five (5) and Six (6) in Block Two (2) of Titus's Amendment to the Tenth Addition of Montevideo described as follows: commencing at a point on the northeasterly border of Lot Five (5) which is Twenty-five (25) feet southeasterly of the Northeast corner of said lot; thence southeasterly along said northeasterly border of said lots for a distance of Fifty (50) feet, thence southwesterly parallel to the northwesterly boundary of said Lot Six (6) to a point on the southwesterly border of said lots a distance of Fifty and Ninety-five one hundredths (50.95) feet; thence northeasterly to the point of beginning, according to the duly recorded plat thereof on file and of record in the

office of the register of deeds in and for Chippewa County, Minnesota, together with all hereditaments and appurtenances belonging there to (the Property). Unless otherwise specified, Seller hereby delivers possession of the Property to Purchaser on the date hereof.

2. The default is as follows:

2.1 Purchasers owe \$1,500.00 for payments due December 15, 2009; January 15, 2010; February 15, 2010; March 15, 2010; and April 15, 2010, each at the rate of \$300. per month, plus accrued interest of \$136.08, date hereof.

2.2 Late fee of none.

2.3 Total due as of April 12, 2010 - \$1,638.08, plus per diem of \$6.48 thereafter.

3. The conditions contained in Minnesota Statutes §559.209 have been complied with or are not applicable.

4. THIS NOTICE IS TO INFORM YOU THAT BY THIS NOTICE THE SELLER HAS BEGUN PROCEEDINGS UNDER MINNESOTA STATUTES, SECTION 559.21, TO TERMINATE YOUR CONTRACT FOR THE PURCHASE OF YOUR PROPERTY FOR THE REASONS SPECIFIED IN THIS NOTICE. THE CONTRACT WILL TERMINATE 90 DAYS AFTER THE FIRST DATE OF PUBLICATION OF THIS NOTICE, UNLESS BEFORE THEN:

(A) THE PERSON AUTHORIZED IN THIS NOTICE TO RECEIVE PAYMENTS RECEIVES FROM YOU:

(1) THE AMOUNT THIS NOTICE SAYS YOU OWE: PLUS

(2) THE COSTS OF SERVICE (TO BE SENT TO YOU); PLUS

(3) \$500.00 TO APPLY TO ATTORNEYS' FEES ACTUALLY EXPENDED OR INCURRED; PLUS

(4) FOR CONTRACTS EXECUTED ON OR AFTER MAY 1, 1980, ANY ADDITIONAL PAYMENTS BECOMING DUE UNDER THE CONTRACT TO THE SELLER AFTER THIS NOTICE WAS SERVED ON YOU; PLUS

(5) FOR CONTRACTS, OTHER THAN EARNEST MONEY CONTRACTS, PURCHASE AGREEMENTS AND EXERCISED OPTIONS, EXECUTED ON OR AFTER AUGUST 1, 1985, \$32.72 (WHICH IS TWO PERCENT OF THE AMOUNT IN DEFAULT AT THE TIME OF SERVICE OTHER THAN FINAL BALLOON PAYMENT, ANY TAXES, ASSESSMENTS, MORTGAGES OR PRIOR CONTRACTS THAT ARE ASSUMED BY YOU); OR

(B) YOU SECURE FROM A COUNTY OR DISTRICT COURT AN ORDER THAT THE TERMINATION OF THE CONTRACT BE SUSPENDED UNTIL YOUR CLAIMS OR DEFENSES ARE FINALLY DISPOSED OF BY TRIAL, HEARING OR SETTLEMENT. YOUR ACTION MUST SPECIFICALLY STATE THOSE FACTS AND GROUNDS THAT DEMONSTRATE YOUR CLAIMS OR DEFENSES.

IF YOU DO NOT DO ONE OR THE OTHER OF THE ABOVE THINGS WITHIN THE TIME PERIOD SPECIFIED IN THIS NOTICE, YOUR CONTRACT WILL TERMINATE AT THE END OF THE PERIOD AND YOU WILL LOSE ALL MONEY YOU HAVE PAID ON THE CONTRACT; YOU WILL LOSE YOUR RIGHT TO POSSESSION OF THE PROPERTY; YOU MAY LOSE YOUR RIGHT TO ASSERT ANY CLAIMS OR DEFENSES THAT YOU MIGHT HAVE; AND YOU WILL BE EVICTED. IF YOU HAVE ANY QUESTIONS ABOUT THIS NOTICE, CONTACT AN ATTORNEY IMMEDIATELY.

5. The name, mailing address, street address or location and telephone number of the Seller or of an attorney authorized by the Seller to accept payments pursuant to this notice is:

Citizens State Bank of Clara City

Daniel Pieper, Vice-President 55 Northwest 1st Street PO Box 430 Clara City, MN 56222 Telephone: 320.847.3702

SELLER This person is authorized to receive the payments from you under this notice:

Daniel Pieper, Vice-President, Citizens State Bank of Clara City

Dated: April 12, 2010

HOLMSTROM & KVAM, PLLP

/s/ By: Gregory L. Holmstrom Attorneys for Seller

685 Prentice Street - PO Box 70 Granite Falls, MN 56241 Telephone: 320.564.3825 Attorney ID No: 46668

(April 29, May 6, 13, 2010)

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: October 22, 2007

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$137,880.00

MORTGAGOR(S): Miguel A. Gonzalez and Darlene G. Gonzalez, husband and wife

M O R T G A G E E : Washington Mutual Bank, FA

LENDER: Washington Mutual Bank, FA

SERVICER: JPMorgan Chase Bank, National Association

DATE AND PLACE OF FILING: Filed November 16, 2007, Chippewa County Recorder, as Document Number A000273289

LEGAL DESCRIPTION OF PROPERTY:

That part of the South half of the Northwest Quarter (S 1/2 of NW 1/4 of Section Twenty-eight (28), Township One Hundred Nineteen (119), Range Forty (40) described as follows: Beginning at the Southwest corner of said South Half of the Northwest Quarter (S 1/2 of NW 1/4), thence North along the West line of said Northwest Quarter (NW 1/4) a distance of Four Hundred Eighty-one (481) feet, thence East and parallel with the South line of said Northwest Quarter (NW 1/4) a distance of Four Hundred Eight (408) feet, thence South and parallel with the West line of said Northwest Quarter (NW 1/4) a distance of Four Hundred Eighty-one (481) feet, thence West and parallel with the South line of said Northwest Quarter (NW 1/4) a distance of Four Hundred Eighty-one (481) feet, thence East and parallel with the South line of said Northwest Quarter (NW 1/4) a distance of Four Hundred Eighty-one (481) feet, thence South and parallel with the West line of said Northwest Quarter (NW 1/4) a distance of 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and parallel with the South line of said Northwest Quarter (NW 1/4) a distance of Four Hundred Eighty-one (481) feet, thence South and parallel with the West line of said Northwest Quarter (NW 1/4) a distance of Four Hundred Eighty-one (481) feet, thence East and parallel with the South line of said Northwest Quarter (NW 1/4) a distance of Four Hundred Eighty-one (481) feet, thence South and parallel with the West line of said Northwest Quarter (NW 1/4) a distance of Four Hundred Eighty-one (481) feet, thence East and parallel with the South line of said Northwest Quarter (NW 1/4) a distance of Four Hundred Eighty-one (481) feet, thence South and parallel with the West line of said Northwest Quarter (NW 1/4) a distance of Four Hundred Eighty-one (481) feet, thence East and parallel with the South line of said Northwest Quarter (NW 1/4) a distance of Four Hundred Eighty-one (481) feet, thence South and parallel with the West line of said Northwest Quarter (NW 1/4) a distance of Four 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