JOIN OUR TEAM!

Countryside Public Health
is seeking a
Registered Nurse/Public Health Nurse
for our School Health Programming

Full-time opening with our 5 county Public Health agency in Southwestern Minnesota. Primary duties will be working with school health in area districts. This will include providing education and resources to students and faculty on health related topics, assisting with screenings, and assisting with policy and procedure development in schools. Other public health activities as assigned. Regular work hours are M-F with a 35 hour work week, seldom working an evening or weekend. Competitive benefit package to include health insurance, paid holidays, vacation and sick time.

Travel within 5 county area will be required

Applications can be found at
www.countrysidepublichealth.org

Applications may be sent to: Countryside Public Health
Liz Auch, Administrator / 201 13th St S. / Benson, MN 56215

JOIN OUR TEAM!

Countryside Public Health
is seeking a
Registered Nurse or **Registered Dietician**
for our WIC & SHIP Programming

Full-time opening with our 5 county Public Health agency in Southwestern Minnesota. Primary duties will be working with WIC- Women, Infant , Children nutrition education program and SHIP- Statewide Health Improvement Partnership program. Education with individuals, families, community, worksite and school partners. Other public health activities as assigned. Regular work hours are M-F with a 35 hour work week, seldom working an evening or weekend. Competitive benefit package to include health insurance, paid holidays, vacation and sick time.

Travel within 5 county area will be required

Applications can be found at
www.countrysidepublichealth.org

Applications may be sent to: Countryside Public Health
Liz Auch, Administrator / 201 13th St S. / Benson, MN 56215

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• Support staff/second staff for a child foster care home (approximately 67.5 hours every two weeks)
Available hours are sleep-support overnights (10p-7:30a – get paid to sleep!) and includes every other weekend.
Experience working with emotional or behavioral concerns is a plus, but not required.
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All training is provided.
Must be 21 years old (18 to work in adult home) and have a valid driver's license.
Must be able to pass a background study.

Equal Opportunity Employer.
For more information call [320] 312-2210
To apply online visit www.divinehouse.org

Land for Rent

1,383 acres of highly productive farmland being offered in 10 parcels in Big Bend and Mandt Twps in Chippewa county & Moyer Twp in Swift County, MN.

Contact Ken at 701-317-8314 or
Ken@redriverlandco.com

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House Mechanic (Shift)
- Inspects, troubleshoots, and maintains a variety of equipment such as pumps, conveyors, gear boxes, and electric motors
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- Must have steady work history and the ability to work 12-hour, rotating shifts
- $26.83 per hour

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- Performs pipe layouts, maintains cuts and welds
- Must pass the 6G bend weld test with stick electrode
- Must possess ability to wire weld
- $29.18 per hour

SMBSC offers excellent health ($70-$130 per month) and employer sponsored dental and life insurance plans. Other benefits include: vacation, 401k (traditional and Roth) with match, defined-benefit pension, and more.

To apply, visit smbsc.appon.com, and click "Search", or mail to 83550 County Road 21, Renville, MN 56284.

Questions? Contact Amy at 320-329-4186 or Amy.Renneke@smbsc.com.

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EMPLOYMENT

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Our hunters will pay top $$$ to hunt your land. Call for a free info packet & quote. 866/309-1507 www.BaseCampLeasing.com

REGULAR BOARD MEETING OF JANUARY 2, 2018

The Board of County Commissioners of Chippewa County, Minnesota, met in regular session on Tuesday, January 2, 2018 at 9:00 a.m. in the Courthouse in Montevideo, Minnesota. Commissioners present were Chairman, Jim Dahlvang, David Lieser, David Nordaune, Matt Gilbertson and Jeffrey Lopez.

The Board discussed reorganization for the year 2018. The Chairman entertained nominations for Chairman for 2018. Commissioner Lieser nominated Commissioner Lopez for Chairman. The Chairman asked three times for other nominations. Hearing no other nominations, Commissioner Nordaune moved, second by Commissioner Lieser, to close nominations and cast a unanimous ballot for Commissioner Lopez for Chairman for 2018. The motion passed by a unanimous vote.

The Chairman then entertained nominations for Vice-Chair for 2018. Commissioner Nordaune nominated Commissioner Lieser as Vice-Chair. The Chairman asked three times for other nominations. Hearing no other nominations, Commissioner Dahlvang moved, second by Commissioner Nordaune, to close nominations and cast a unanimous ballot for Commissioner Lieser for Vice-Chair for 2018. The motion passed by a unanimous vote.

The Chairman asked for any additions or deletions to the agenda. The Auditor/Treasurer reported that Ag./Drainage Inspector Josh Macziewski would be present at 11:30 a.m. and the Board should consider adding Michelle May to approved County credit card user list in the Accounting Policies and Procedures Manual as part of the Consent Agenda. Commissioner Lieser moved, second by Commissioner Nordaune, to approve the agenda as amended. The motion passed by a unanimous vote.

County Attorney, David Gilbertson provided a written report to Board members of the activities in his office during December 2017.

Each Commissioner gave a report on the various committee meetings that each attended and described any special developments that occurred during the month of December 2017.

Commissioner Gilbertson moved, second by Commissioner Nordaune, to approve the following items on the consent agenda. The motion passed by a unanimous vote.

Set the date for the next regular meeting for January 16, 2018 at 1:30 p.m. in the Commissioner's Room in the Courthouse in Montevideo.

Approve the minutes of the December 19, 2017 regular meeting and December 28, 2017 special meeting as amended.

Approve Farm Winery License for 2018 for Hinterland Winery.

Add Michelle May to the county credit card user list to the Accounting Policy Procedure Manual.

County Sheriff Stacy Tufto met before the Board to provide a report of the activities of the Sheriff's Department during the month of December 2017. Sheriff Tufto reported that the Drivers Diversion Program has been suspended based on court rulings from a similar case in Wabasha County effective December, 2017.

County Engineer Steve Kubista met with the Board to provide a report of the activities of the Highway Department during the month of December 2017. Mr. Kubista requested approval of a resolution setting wages for temporary employees and authorizing other expenditures in the Road & Bridge Department for 2018. Commissioner Dahlvang moved, second by Commissioner Gilbertson, to approve the following resolution. The motion passed by a unanimous vote.

RESOLUTION -

BE IT RESOLVED that the County Highway Engineer is hereby authorized to proceed with the administration of the Chippewa County Highway Department and prepare semi-monthly payrolls during the calendar year 2018 and that the County Highway Engineer be authorized to hire such common, semi-skilled laborers, technical assistants and extra office help, on a temporary basis, as may from time to time be necessary, same to be paid on semi-monthly payrolls at the following rates:

Common Laborer	$ 9.65	to	$17.47
Highway Equipment Operators	$17.47	to	$20.24
Office Helper	$ 9.65	to	$14.51
Engineering Aide	$ 9.65	to	$17.47

BE IT FURTHER RESOLVED that the County Highway Engineer be authorized to hire such equipment and professional services, as may from time to time be required, at the going rate generally paid by other employers in the community, and to authorize mileage when necessary to County employees for use of their car at the IRS standard rate, all of which shall be paid on bills submitted to the County Board for their approval.

BE IT FURTHER RESOLVED that the County Highway Engineer be authorized to establish a fair and reasonable price for services and equipment, and to collect the money due the County for the same and the money to be deposited with the County Auditor/Treasurer and credited to the County Road and Bridge Fund.

BE IT FURTHER RESOLVED that the County Highway Engineer be authorized to sell new materials from stock maintained, to any township, municipality or individual, at prices not less than the cost to the County plus 10% administrative charge, to collect the money due the County for the same and the money to be deposited with the County Auditor/Treasurer and credited to the County Road and Bridge Fund.

BE IT FURTHER RESOLVED that the County Highway Engineer be authorized to sell used materials that are not in adequate condition to be installed on County roads or on County owned equipment, and used equipment which has become obsolete, to establish a fair and reasonable price on such articles, and to collect the money due the County for the same and the money to be deposited with the County Auditor/Treasurer and credited to the County Road and Bridge Fund.

BE IT FURTHER RESOLVED that the County Highway Engineer be authorized and instructed to impose load restrictions on all County Highways and all County State Aid Highways pursuant to Chapter 163.02, Subdivision 3 of the Minnesota Statutes.

Ag./Drainage Inspector Josh Macziewski met before the Board to request authorization to submit a grant application to the Minnesota Department of Agriculture as part of the Noxious Weed and Invasive Plant Grant Program. Commissioner Lieser moved, second by Commissioner Nordaune, to approve the submission of a grant application for up to $10,000. The motion passed by a unanimous vote.

Environmental Technician JoAnn Blomme met before the Board to request approval of a resolution of support for the Hawk Creek Watershed One Watershed, One Plan Project. No action was taken.

Ms. Blomme also requested approval of a Joint Powers Agreement with the Minnesota Department of Agriculture to conduct Nitrite-N testing in Chippewa County Townships. The total obligation for the State for the program is $11,845.00. The term of the agreement is January 2, 2018 through December 31, 2018. Commissioner Lieser moved, second by Commissioner Gilbertson, to approve the execution of the Joint Powers Agreement as requested. The motion passed by a unanimous vote.

Ms. Blomme also requested authorization to renew the Household Hazardous Waste agreement with Kandiyohi County for the period of January 1, 2018 through December 31, 2022. Commissioner Dahlvang moved, second by Commissioner Nordaune, to approve the agreement. The motion passed by a unanimous vote.

There being no further business to come before the Board, the meeting was adjourned.

/s/ Jon Clauson
Auditor/Treasurer & Clerk of the Board

/s/ Jeffrey Lopez
Chairman of the Board

(January 25, 2018)

CALL FOR QUOTES
Sparta Township
Chippewa County

The Sparta Township Board is asking for quotes for approximately 2,000 yards (more or less) of No. 5 grade gravel, and also for snow removal, maintaining and mowing of ditches, and other heavy equipment on an hourly basis.

A grader for snow removal must be kept in Montevideo, and an operator in or close to Montevideo.

Quotes will be opened Tuesday, Feb. 6, 2018 in the clerk's office at 7 p.m. The Sparta Town Board reserves the right to accept or reject any or all quotes. All quotes should be mailed to the Sparta Town Clerk, c/o Renaee Moen, 4045 30th Avenue Southwest, Montevideo, MN 56265

Renaee E. Moen,
Sparta Township
(January 18, 25, 2018)

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: June 23, 2009

MORTGAGOR: Kyle J Visser, an unmarried person.

MORTGAGEE: Heritage Bank N.A..

DATE AND PLACE OF RECORDING: Recorded June 30, 2009 Chippewa County Recorder, Document No. A000278373.

ASSIGNMENTS OF MORTGAGE: Assigned to: U.S. Bank N.A.. Dated June 23, 2009 Recorded June 30, 2009, as Document No. A000278374.

TRANSACTION AGENT: NONE

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Heritage Bank N.A.

RESIDENTIAL MORTGAGE SERVICER: U.S. Bank National Association

MORTGAGED PROPERTY ADDRESS: 1060 160th Avenue NE, Raymond, MN 56282

TAX PARCEL I.D. #: 080122301

LEGAL DESCRIPTION OF PROPERTY:

That part of the SW1/4. of the NW1/4. of Section 12, Township 118, Range 37, Loan Tree Township, Chippewa County, Minnesota, described as follows: Commencing at the Northwest corner of said Section 12; thence on an assumed bearing of SOUTH, along the west line of said Section 12, a distance of 1674.85 feet to the point of beginning of the land to be described; thence continuing on a bearing of SOUTH, along the west line of said Section 12 a distance of 40.63 feet; thence on a bearing of N 88° 43' 11" E a distance of 499.36 feet; thence on a bearing of S 04° 20' 59" E a distance of 50.85 feet; thence on a bearing of N 88° 49' 49" E a distance of 421.84 feet; thence on a bearing of N 01° 18' 12" E a distance of 408.12 feet to a point which lies 23.10 feet south of the north line of the SW1/4. of the NW 1/4. of said Section 12; thence on a bearing of S 89° 52' 56" W, parallel with the north line ofthe SW1/4. of the NW1/4. of said Section 12, a distance of 614.69 feet; thence on a bearing of S 00· 6' 41" E a distance of 335.55 feet; thence on a bearing of N 89° 56' 14" W a distance of 323.02 feet to the point of beginning.

COUNTY IN WHICH PROPERTY IS LOCATED: Chippewa

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: $145,860.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: $128,887.54

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: February 15, 2018 at 11:00 AM

PLACE OF SALE:L a w Enforcement Center, 629 N. 11th St., Montevideo, MN 56265

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on August 15, 2018 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: December 11, 2017

U.S. Bank National Association

Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.

Attorneys for Mortgagee/Assignee of Mortgagee

4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
19 - 17-007908 FC

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

(December 21, 28, 2017, January 4, 11, 18, 25, 2018)

NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRSHIP, APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

STATE OF MINNESOTA
COUNTY OF CHIPPEWA
PROBATE DIVISION
8TH JUDICIAL DISTRICT
Court File No. 12-PR-18-15
ESTATE OF
ELVERA J. MARQUART,
DECEDENT

It is Ordered and Notice is given that on February 13, 2018, at 8:30 a.m., a hearing will be held in this Court at 629 N 11th Street, Montevideo, Minnesota, for the adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of Jon Marquart, whose address is 475 200th Avenue NW, Appleton, MN 56208, of Judy Johnson, whose address is 122 S 12th Street, Montevideo, MN 56265, as Personal Representatives of the Estate of the Decedent in an UNSUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representatives will be appointed with full power to administer the Estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts or the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representatives or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Dated: January 8, 2018
Filed: January 8, 2018
BY THE COURT
Thomas W. Van Hon,
Judge of District Court
Meghan Vien,
Deputy Court Administrator
Attorney for: Petitioners
Janice M. Nelson
NELSON OYEN TORVIK, PLLP
221 North 1st Street
P.O. Box 219
Montevideo, MN 56265
Attorney License No: 144071
Telephone: 320-269-6461
Fax: 320-269-8024
Email: jnelson@nelsonoyentorvik.com
(January 18, 25, 2018)

NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENATIVE AND NOTICE TO CREDITORS

STATE OF MINNESOTA
COUNTY OF CHIPPEWA
PROBATE DIVISION
8TH JUDICIAL DISTRICT
Court File No. 12-PR-18-23
ESTATE OF
Louie Hinrichs,
DECEDENT

It is Ordered and Notice is given that on February 13, 2018, at 8:30 a.m., a hearing will be held in this Court at 629 North 11th Street, Montevideo, Minnesota, for the formal probate of an instrument purporting to be the Will of the Decedent, dated November 3, 2015, ("Will"), and for the appointment of Larry Hinrichs, whose address is 22660 62nd Street NW, Sunburg, MN 56289, of James Hinrichs, whose address is 720 NW 5th Street, Clara City, MN 56222, of Roger Hinrichs, whose address is 15766 Evans Avenue NW, Clearwater, MN 55320, as Personal Representatives of the Estate of the Decedent in an UNSUPERVISED administration.

Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representatives or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

A charitable beneficiary may request notice of the probate proceedings be given to the Attorney General pursuant to Minnesota Statutes section 501B.41, subdivision 5.

Dated: January 9, 2018
Filed: January 9, 2018
BY THE COURT
Thomas W. Van Hon,
Judge of District Court
Meghan Vien,
Deputy Court Administration
Attorney for: Personal Representatives
Janice M. Nelson
NELSON OYEN TORVIK, PLLP
221 North 1st Street,
P.O.Box 219
Montevideo, MN 56265
Attorney License No: 144071
Telephone: 320-269-6461
Fax: 320-269-8024
Email: jnelson@nelsonoyentorvik.com
(January 18, 25, 2018)

CERTIFICATE OF ASSUMED NAME STATE OF MINNESOTA

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is:
Advanced Tech Systems

2. The address of the principal place of business in Minnesota is or will be: **1824 411th Ave., Montevideo, MN 56265 USA**

3. The true names and addresses of the person, persons, corporation, general partner, trustee or beneficial owner conducting or transacting or intending to conduct or transact the business is (are):
Advanced Tech Systems, LLC
1824 411th Ave.
Montevideo, MN 56265

4. I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in *Minnesota Statutes section* 609.48 as if I had signed this certificate under oath.

Dated: **January 2, 2018**
Filed: **January 2, 2018**
/s/ **Andrew Christensen**
andrew@advancedtech.systems
Owner/contact person
(January 25, February 1, 2018)